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Attorney Docket No. 2992.02US02

APPLICATION TRANSMITTAL

Box PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of  
INVENTOR(S): James Peterson, Delmer L. Smith, Lawrence E. Sloma, Joseph M. Gyskiewicz  
FOR: BIOABSORBABLE SURGICAL CLIP WITH ENGAGEABLE EXPANSION STRUCTURE

Enclosed are:

- ☒ Specification and Abstract – eighteen (18) pages.
- ☒ Drawings – seven (7) sheets (Figs. 1-7).
- ☐ Combined Declaration and Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ Assignment papers.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☐ \_\_\_\_\_.

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$370	OR	\$740
Total Claims	44 - 20	= 24	x 9 = \$216	OR	x 18 = \$
Independent Claims	5 - 3	= 2	x 42 = \$84	OR	x 84 = \$
Presence of Multiple Dependent Claim			+ 140	OR	+ 280
		<b>TOTAL</b>	<b>\$670.00</b>	<b>TOTAL</b>	<b>\$</b>
**If the difference is less than zero, enter "0"					

- ☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- ☐ A check in the amount of \$ -0- to cover the filing fee and/or an Assignment recordation fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

- [X] This application claims the benefit of U.S. Provisional Applications Nos. 60/260,289, 60/260,324 and 60/260,252, all filed on January 8, 2001.

Respectfully submitted,



Brad Pedersen  
Registration No. 32,432

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV011652878US. Date of Deposit: January 8, 2002. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jeanne Truman  
Name of Person Making Deposit

Jeanne Truman  
Signature

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